

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                            |
|--------|-----------------------------------|----------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NEW ERA WORLD SCHOOL                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133931                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61560                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BINAULI, BAGHPAT, BAGHPAT , UTTAR PRADESH - 250345 |
| 5      | PRINCIPAL NAME                    | MEENU SIROHI                                       |
| 6      | PRINCIPAL QUALIFICATION           | MA BED                                             |
| 7      | SCHOOL EMAIL ID                   | info.neweraworldschool@gmail.com                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7902066953                                         |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                        |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/AFFILIATION-LETTER.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/AFFILIATION-LETTER.pdf</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://secureservercdn.net/45.40.150.136/8j5.f96.myftpupload.com/wp-content/uploads/2">https://secureservercdn.net/45.40.150.136/8j5.f96.myftpupload.com/wp-content/uploads/2</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/03/noc.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/03/noc.pdf</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/RECOGNATION-NEW-ERA.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/RECOGNATION-NEW-ERA.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://secureservercdn.net/45.40.150.136/8j5.f96.myftpupload.com/wp-content/uploads/2">https://secureservercdn.net/45.40.150.136/8j5.f96.myftpupload.com/wp-content/uploads/2</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://secureservercdn.net/45.40.150.136/8j5.f96.myftpupload.com/wp-content/uploads/2">https://secureservercdn.net/45.40.150.136/8j5.f96.myftpupload.com/wp-content/uploads/2</a> |

|   |                                                                                                             |                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/SELF-CERTIFICATE.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/SELF-CERTIFICATE.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/HEALTH.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/HEALTH.pdf</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                    |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/FEE.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/FEE.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/CALENDAR.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/CALENDAR.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/SMC.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/SMC.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.neweraworldschool.in/wp-content/uploads/2021/10/PTA-Attested.pdf">https://www.neweraworldschool.in/wp-content/uploads/2021/10/PTA-Attested.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.neweraworldschool.in/wp-content/uploads/2022/04/Result.pdf">https://www.neweraworldschool.in/wp-content/uploads/2022/04/Result.pdf</a>             |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | MEENU SIROHI |
| 2      | TOTAL NO. OF TEACHERS | 16           |
|        | PGT                   | 00           |
|        | TGT                   | 6            |
|        | PRT                   | 8            |

|   |                                            |       |
|---|--------------------------------------------|-------|
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 11320                                                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 33 & 47                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 112                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                     |
| 6      | NO. OF BOYS TOILETS                                                                         | 8                                                                                                     |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=406ytSH02ks">https://www.youtube.com/watch?v=406ytSH02ks</a> |